



**EDITAL 026 – GABARITO OFICIAL**

**Agente Administrativo - SECRETARIA MUNICIPAL DE SAÚDE - Ensino Médio**

**PROVA 1**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: A | 02: B | 03: A | 04: D | 05: C | 06: B | 07: C | 08: C | 09: B | 10: D |
| 11: D | 12: A | 13: C | 14: A | 15: B | 16: C | 17: B | 18: C | 19: D | 20: C |
| 21: A | 22: D | 23: D | 24: C | 25: A | 26: D | 27: C | 28: B | 29: D | 30: C |

**Agente Comunitário de Saúde - PACS - SECRETARIA MUNICIPAL DE SAÚDE - Ensino Médio**

**PROVA 1**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: A | 02: B | 03: A | 04: D | 05: C | 06: B | 07: C | 08: C | 09: B | 10: D |
| 11: D | 12: A | 13: C | 14: A | 15: B | 16: B | 17: D | 18: C | 19: A | 20: A |
| 21: C | 22: C | 23: C | 24: A | 25: C | 26: A | 27: B | 28: D | 29: B | 30: C |

**Agente da Dengue - SECRETARIA MUNICIPAL DE SAÚDE - Ensino Médio**

**PROVA 1**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: A | 02: B | 03: A | 04: D | 05: C | 06: B | 07: C | 08: C | 09: B | 10: D |
| 11: D | 12: A | 13: C | 14: A | 15: B | 16: B | 17: C | 18: D | 19: C | 20: C |
| 21: D | 22: B | 23: C | 24: A | 25: B | 26: C | 27: B | 28: A | 29: C | 30: B |

**Assistente Social - SECRETARIA MUNICIPAL DE SAÚDE - Ensino Superior**

**PROVA 1**

|             |             |             |             |             |       |       |       |       |       |
|-------------|-------------|-------------|-------------|-------------|-------|-------|-------|-------|-------|
| 01: Anulada | 02: Anulada | 03: Anulada | 04: Anulada | 05: Anulada | 06: C | 07: D | 08: D | 09: B | 10: A |
| 11: A       | 12: A       | 13: C       | 14: B       | 15: A       | 16: B | 17: D | 18: C | 19: A | 20: C |
| 21: D       | 22: B       | 23: B       | 24: C       | 25: B       | 26: A | 27: C | 28: B | 29: D | 30: D |

**Atendente de Consultório Dentário - ESF - SECRETARIA MUNICIPAL DE SAÚDE - Ensino Médio**

**PROVA 1**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: A | 02: B | 03: A | 04: D | 05: C | 06: B | 07: C | 08: C | 09: B | 10: D |
| 11: D | 12: A | 13: C | 14: A | 15: B | 16: C | 17: A | 18: B | 19: B | 20: D |
| 21: C | 22: C | 23: D | 24: B | 25: C | 26: D | 27: C | 28: A | 29: B | 30: D |

**Auxiliar de Sala - SECRETARIA MUNICIPAL DE EDUCAÇÃO - Ensino Médio**

**PROVA 1**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: A | 02: B | 03: A | 04: D | 05: C | 06: B | 07: C | 08: C | 09: B | 10: D |
| 11: D | 12: A | 13: C | 14: A | 15: B | 16: C | 17: B | 18: D | 19: C | 20: A |
| 21: A | 22: B | 23: D | 24: A | 25: C | 26: A | 27: A | 28: C | 29: D | 30: B |

**Auxiliar de Serviços Gerais - SECRETARIA MUNICIPAL DE SAÚDE - Ensino Fundamental**

**PROVA 1**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: C | 02: A | 03: D | 04: B | 05: A | 06: B | 07: C | 08: D | 09: C | 10: A |
| 11: A | 12: B | 13: C | 14: A | 15: D | 16: C | 17: B | 18: A | 19: D | 20: C |



**EDITAL 026 – GABARITO OFICIAL**

**Enfermeiro(a) - SECRETARIA MUNICIPAL DE SAÚDE - Ensino Superior**

**PROVA 1**

|             |             |             |             |             |       |       |       |       |       |
|-------------|-------------|-------------|-------------|-------------|-------|-------|-------|-------|-------|
| 01: Anulada | 02: Anulada | 03: Anulada | 04: Anulada | 05: Anulada | 06: C | 07: D | 08: D | 09: B | 10: A |
| 11: A       | 12: A       | 13: C       | 14: B       | 15: A       | 16: C | 17: B | 18: A | 19: D | 20: D |
| 21: B       | 22: C       | 23: D       | 24: B       | 25: C       | 26: A | 27: B | 28: C | 29: D | 30: C |

**Enfermeiro(a) Padrão - ESF - SECRETARIA MUNICIPAL DE SAÚDE - Ensino Superior**

**PROVA 1**

|             |             |             |             |             |       |       |       |       |       |
|-------------|-------------|-------------|-------------|-------------|-------|-------|-------|-------|-------|
| 01: Anulada | 02: Anulada | 03: Anulada | 04: Anulada | 05: Anulada | 06: C | 07: D | 08: D | 09: B | 10: A |
| 11: A       | 12: A       | 13: C       | 14: B       | 15: A       | 16: C | 17: B | 18: A | 19: D | 20: D |
| 21: B       | 22: C       | 23: D       | 24: B       | 25: C       | 26: A | 27: B | 28: C | 29: D | 30: C |

**Farmacêutico(a) - SECRETARIA MUNICIPAL DE SAÚDE - Ensino Superior**

**PROVA 1**

|             |             |             |             |             |       |       |       |       |       |
|-------------|-------------|-------------|-------------|-------------|-------|-------|-------|-------|-------|
| 01: Anulada | 02: Anulada | 03: Anulada | 04: Anulada | 05: Anulada | 06: C | 07: D | 08: D | 09: B | 10: A |
| 11: A       | 12: A       | 13: C       | 14: B       | 15: A       | 16: B | 17: A | 18: C | 19: A | 20: C |
| 21: B       | 22: A       | 23: B       | 24: C       | 25: B       | 26: D | 27: C | 28: A | 29: C | 30: B |

**Fiscal de Vigilância Sanitária - SECRETARIA MUNICIPAL DE SAÚDE - Ensino Médio**

**PROVA 1**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: A | 02: B | 03: A | 04: D | 05: C | 06: B | 07: C | 08: C | 09: B | 10: D |
| 11: D | 12: A | 13: C | 14: A | 15: B | 16: D | 17: B | 18: A | 19: B | 20: A |
| 21: B | 22: D | 23: C | 24: A | 25: D | 26: C | 27: B | 28: D | 29: C | 30: B |

**Fisioterapeuta - SECRETARIA MUNICIPAL DE SAÚDE - Ensino Superior**

**PROVA 1**

|             |             |             |             |             |       |       |       |       |       |
|-------------|-------------|-------------|-------------|-------------|-------|-------|-------|-------|-------|
| 01: Anulada | 02: Anulada | 03: Anulada | 04: Anulada | 05: Anulada | 06: C | 07: D | 08: D | 09: B | 10: A |
| 11: A       | 12: A       | 13: C       | 14: B       | 15: A       | 16: C | 17: B | 18: D | 19: A | 20: D |
| 21: B       | 22: D       | 23: C       | 24: D       | 25: D       | 26: C | 27: B | 28: D | 29: B | 30: A |

**Médico(a) - ESF - SECRETARIA MUNICIPAL DE SAÚDE - Ensino Superior**

**PROVA 1**

|             |             |             |             |             |       |       |       |       |       |
|-------------|-------------|-------------|-------------|-------------|-------|-------|-------|-------|-------|
| 01: Anulada | 02: Anulada | 03: Anulada | 04: Anulada | 05: Anulada | 06: C | 07: D | 08: D | 09: B | 10: A |
| 11: A       | 12: A       | 13: C       | 14: B       | 15: A       | 16: B | 17: C | 18: B | 19: D | 20: A |
| 21: D       | 22: C       | 23: C       | 24: A       | 25: A       | 26: C | 27: A | 28: B | 29: C | 30: D |

**Motorista - SECRETARIA MUNICIPAL DE OBRAS - Ensino Fundamental**

**PROVA 1**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: C | 02: A | 03: D | 04: B | 05: A | 06: B | 07: C | 08: D | 09: C | 10: A |
| 11: A | 12: B | 13: C | 14: A | 15: D | 16: D | 17: B | 18: A | 19: D | 20: C |



**EDITAL 026 – GABARITO OFICIAL**

**Motorista - SECRETARIA MUNICIPAL DE SAÚDE - Ensino Fundamental**

**PROVA 1**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: C | 02: A | 03: D | 04: B | 05: A | 06: B | 07: C | 08: D | 09: C | 10: A |
| 11: A | 12: B | 13: C | 14: A | 15: D | 16: D | 17: B | 18: A | 19: D | 20: C |

**Odontólogo(a) - SECRETARIA MUNICIPAL DE SAÚDE - Ensino Superior**

**PROVA 1**

|             |             |             |             |             |       |       |       |       |       |
|-------------|-------------|-------------|-------------|-------------|-------|-------|-------|-------|-------|
| 01: Anulada | 02: Anulada | 03: Anulada | 04: Anulada | 05: Anulada | 06: C | 07: D | 08: D | 09: B | 10: A |
| 11: A       | 12: A       | 13: C       | 14: B       | 15: A       | 16: B | 17: A | 18: B | 19: A | 20: C |
| 21: D       | 22: C       | 23: A       | 24: B       | 25: C       | 26: D | 27: B | 28: C | 29: A | 30: B |

**Operador de Equipamentos - SECRETARIA MUNICIPAL DE OBRAS - Ensino Fundamental**

**PROVA 1**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: C | 02: A | 03: D | 04: B | 05: A | 06: B | 07: C | 08: D | 09: C | 10: A |
| 11: A | 12: B | 13: C | 14: A | 15: D | 16: D | 17: C | 18: C | 19: B | 20: A |

**Professor Titular de Turma - SECRETARIA MUNICIPAL DE EDUCAÇÃO - Ensino Superior**

**PROVA 1**

|             |             |             |             |             |       |       |       |       |       |
|-------------|-------------|-------------|-------------|-------------|-------|-------|-------|-------|-------|
| 01: Anulada | 02: Anulada | 03: Anulada | 04: Anulada | 05: Anulada | 06: C | 07: D | 08: D | 09: B | 10: A |
| 11: A       | 12: A       | 13: C       | 14: B       | 15: A       | 16: D | 17: A | 18: B | 19: C | 20: B |
| 21: A       | 22: C       | 23: D       | 24: A       | 25: B       | 26: D | 27: C | 28: A | 29: C | 30: A |

**Profissional de Educação Física - SECRETARIA MUNICIPAL DE SAÚDE - Ensino Superior**

**PROVA 1**

|             |             |             |             |             |       |       |       |       |       |
|-------------|-------------|-------------|-------------|-------------|-------|-------|-------|-------|-------|
| 01: Anulada | 02: Anulada | 03: Anulada | 04: Anulada | 05: Anulada | 06: C | 07: D | 08: D | 09: B | 10: A |
| 11: A       | 12: A       | 13: C       | 14: B       | 15: A       | 16: C | 17: A | 18: B | 19: A | 20: C |
| 21: B       | 22: D       | 23: C       | 24: B       | 25: C       | 26: D | 27: A | 28: B | 29: B | 30: D |

**Psicólogo(a) - SECRETARIA MUNICIPAL DE SAÚDE - Ensino Superior**

**PROVA 1**

|             |             |             |             |             |       |       |       |       |       |
|-------------|-------------|-------------|-------------|-------------|-------|-------|-------|-------|-------|
| 01: Anulada | 02: Anulada | 03: Anulada | 04: Anulada | 05: Anulada | 06: C | 07: D | 08: D | 09: B | 10: A |
| 11: A       | 12: A       | 13: C       | 14: B       | 15: A       | 16: B | 17: A | 18: C | 19: D | 20: A |
| 21: C       | 22: D       | 23: B       | 24: C       | 25: B       | 26: B | 27: D | 28: C | 29: B | 30: C |

**Segundo Professor de Turma - SECRETARIA MUNICIPAL DE EDUCAÇÃO - Ensino Superior**

**PROVA 1**

|             |             |             |             |             |       |       |       |       |       |
|-------------|-------------|-------------|-------------|-------------|-------|-------|-------|-------|-------|
| 01: Anulada | 02: Anulada | 03: Anulada | 04: Anulada | 05: Anulada | 06: C | 07: D | 08: D | 09: B | 10: A |
| 11: A       | 12: A       | 13: C       | 14: B       | 15: A       | 16: D | 17: A | 18: B | 19: C | 20: B |
| 21: A       | 22: C       | 23: D       | 24: A       | 25: B       | 26: D | 27: C | 28: A | 29: C | 30: A |



**EDITAL 026 – GABARITO OFICIAL**

**Servente/Merendeira - SECRETARIA MUNICIPAL DE EDUCAÇÃO - Ensino Fundamental**

**PROVA 1**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: C | 02: A | 03: D | 04: B | 05: A | 06: B | 07: C | 08: D | 09: C | 10: A |
| 11: A | 12: B | 13: C | 14: A | 15: D | 16: C | 17: A | 18: D | 19: C | 20: B |

**Técnico(a) em Enfermagem - ESF - SECRETARIA MUNICIPAL DE SAÚDE - Ensino Médio**

**PROVA 1**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: A | 02: B | 03: A | 04: D | 05: C | 06: B | 07: C | 08: C | 09: B | 10: D |
| 11: D | 12: A | 13: C | 14: A | 15: B | 16: D | 17: C | 18: A | 19: B | 20: C |
| 21: D | 22: A | 23: D | 24: C | 25: B | 26: A | 27: B | 28: D | 29: B | 30: A |

**Telefonista - SECRETARIA MUNICIPAL DE SAÚDE - Ensino Médio**

**PROVA 1**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: A | 02: B | 03: A | 04: D | 05: C | 06: B | 07: C | 08: C | 09: B | 10: D |
| 11: D | 12: A | 13: C | 14: A | 15: B | 16: C | 17: A | 18: D | 19: C | 20: A |
| 21: C | 22: C | 23: B | 24: A | 25: B | 26: A | 27: C | 28: D | 29: B | 30: D |

**Trabalhador Braçal - SECRETARIA MUNICIPAL DE OBRAS - Ensino Fundamental**

**PROVA 1**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: C | 02: A | 03: D | 04: B | 05: A | 06: B | 07: C | 08: D | 09: C | 10: A |
| 11: A | 12: B | 13: C | 14: A | 15: D | 16: C | 17: B | 18: C | 19: A | 20: D |

**Vigia - Ensino Fundamental**

**PROVA 1**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: C | 02: A | 03: D | 04: B | 05: A | 06: B | 07: C | 08: D | 09: C | 10: A |
| 11: A | 12: B | 13: C | 14: A | 15: D | 16: C | 17: A | 18: B | 19: C | 20: B |