



**Concurso Público - 01/2022 - PREFEITURA MUNICIPAL DE BARRA DE SÃO FRANCISCO**  
**Gabarito preliminar da Prova Objetiva**  
**Atualizado por erro material**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: C | 02: A | 03: E | 04: B | 05: D | 06: C | 07: A | 08: B | 09: D | 10: B |
| 11: D | 12: C | 13: E | 14: B | 15: D | 16: D | 17: A | 18: C | 19: B | 20: E |
| 21: C | 22: A | 23: D | 24: A | 25: B | 26: B | 27: D | 28: A | 29: C | 30: D |
| 31: D | 32: C | 33: B | 34: A | 35: B | 36: E | 37: C | 38: D | 39: D | 40: A |

| F05 - CALCETEIRO - ENSINO FUNDAMENTAL |       |       |       |       |       |       |       |       |       |
|---------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| PROVA A (PROVA 1)                     |       |       |       |       |       |       |       |       |       |
| 01: C                                 | 02: A | 03: E | 04: B | 05: D | 06: C | 07: A | 08: B | 09: D | 10: B |
| 11: D                                 | 12: C | 13: E | 14: B | 15: D | 16: D | 17: A | 18: C | 19: B | 20: E |
| 21: C                                 | 22: A | 23: D | 24: A | 25: B | 26: B | 27: D | 28: A | 29: C | 30: D |
| 31: C                                 | 32: A | 33: C | 34: B | 35: E | 36: D | 37: D | 38: B | 39: A | 40: E |

| F06 - CARPINTEIRO - ENSINO FUNDAMENTAL |       |       |       |       |       |       |       |       |       |
|----------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| PROVA A (PROVA 1)                      |       |       |       |       |       |       |       |       |       |
| 01: C                                  | 02: A | 03: E | 04: B | 05: D | 06: C | 07: A | 08: B | 09: D | 10: B |
| 11: D                                  | 12: C | 13: E | 14: B | 15: D | 16: D | 17: A | 18: C | 19: B | 20: E |
| 21: C                                  | 22: A | 23: D | 24: A | 25: B | 26: B | 27: D | 28: A | 29: C | 30: D |
| 31: A                                  | 32: B | 33: C | 34: C | 35: D | 36: E | 37: A | 38: B | 39: E | 40: A |

| F07 - COZINHEIRO - ENSINO FUNDAMENTAL |       |       |       |       |       |       |       |       |       |
|---------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| PROVA A (PROVA 1)                     |       |       |       |       |       |       |       |       |       |
| 01: C                                 | 02: A | 03: E | 04: B | 05: D | 06: C | 07: A | 08: B | 09: D | 10: B |
| 11: D                                 | 12: C | 13: E | 14: B | 15: D | 16: D | 17: A | 18: C | 19: B | 20: E |
| 21: C                                 | 22: A | 23: D | 24: A | 25: B | 26: B | 27: D | 28: A | 29: C | 30: D |
| 31: B                                 | 32: C | 33: A | 34: E | 35: E | 36: E | 37: C | 38: B | 39: D | 40: B |
| PROVA B (PROVA 2)                     |       |       |       |       |       |       |       |       |       |
| 01: C                                 | 02: A | 03: E | 04: B | 05: D | 06: C | 07: A | 08: B | 09: D | 10: B |
| 11: C                                 | 12: C | 13: A | 14: D | 15: B | 16: D | 17: E | 18: E | 19: B | 20: D |
| 21: B                                 | 22: B | 23: A | 24: C | 25: A | 26: A | 27: D | 28: D | 29: C | 30: D |
| 31: B                                 | 32: C | 33: A | 34: E | 35: E | 36: E | 37: C | 38: B | 39: D | 40: B |
| PROVA C (PROVA 3)                     |       |       |       |       |       |       |       |       |       |
| 01: C                                 | 02: A | 03: E | 04: B | 05: D | 06: C | 07: A | 08: B | 09: D | 10: B |
| 11: D                                 | 12: B | 13: C | 14: B | 15: E | 16: C | 17: D | 18: D | 19: E | 20: A |
| 21: D                                 | 22: A | 23: A | 24: B | 25: C | 26: A | 27: B | 28: D | 29: C | 30: D |
| 31: B                                 | 32: C | 33: A | 34: E | 35: E | 36: E | 37: C | 38: B | 39: D | 40: B |

| F08 - ELETRICISTA - ENSINO FUNDAMENTAL |       |       |       |       |       |       |       |       |       |
|----------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| PROVA A (PROVA 1)                      |       |       |       |       |       |       |       |       |       |
| 01: C                                  | 02: A | 03: E | 04: B | 05: D | 06: C | 07: A | 08: B | 09: D | 10: B |
| 11: D                                  | 12: C | 13: E | 14: B | 15: D | 16: D | 17: A | 18: C | 19: B | 20: E |
| 21: C                                  | 22: A | 23: D | 24: A | 25: B | 26: B | 27: D | 28: A | 29: C | 30: D |
| 31: E                                  | 32: C | 33: D | 34: B | 35: A | 36: C | 37: E | 38: B | 39: D | 40: D |

**Concurso Público - 01/2022 - PREFEITURA MUNICIPAL DE BARRA DE SÃO FRANCISCO**  
**Gabarito preliminar da Prova Objetiva**  
**Atualizado por erro material**

**F09 - GARI - ENSINO FUNDAMENTAL**

**PROVA A (PROVA 1)**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: C | 02: A | 03: E | 04: B | 05: D | 06: C | 07: A | 08: B | 09: D | 10: B |
| 11: D | 12: C | 13: E | 14: B | 15: D | 16: D | 17: A | 18: C | 19: B | 20: E |
| 21: C | 22: A | 23: D | 24: A | 25: B | 26: B | 27: D | 28: A | 29: C | 30: D |
| 31: C | 32: E | 33: D | 34: D | 35: A | 36: E | 37: C | 38: D | 39: B | 40: A |

**F10 - OPERADOR DE MÁQUINAS PESADAS - ENSINO FUNDAMENTAL**

**PROVA A (PROVA 1)**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: C | 02: A | 03: E | 04: B | 05: D | 06: C | 07: A | 08: B | 09: D | 10: B |
| 11: D | 12: C | 13: E | 14: B | 15: D | 16: D | 17: A | 18: C | 19: B | 20: E |
| 21: C | 22: A | 23: D | 24: A | 25: B | 26: B | 27: D | 28: A | 29: C | 30: D |
| 31: D | 32: D | 33: A | 34: C | 35: A | 36: B | 37: E | 38: A | 39: A | 40: D |

**F11 - PEDREIRO - ENSINO FUNDAMENTAL**

**PROVA A (PROVA 1)**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: C | 02: A | 03: E | 04: B | 05: D | 06: C | 07: A | 08: B | 09: D | 10: B |
| 11: D | 12: C | 13: E | 14: B | 15: D | 16: D | 17: A | 18: C | 19: B | 20: E |
| 21: C | 22: A | 23: D | 24: A | 25: B | 26: B | 27: D | 28: A | 29: C | 30: D |
| 31: A | 32: B | 33: C | 34: B | 35: D | 36: B | 37: A | 38: D | 39: C | 40: A |

**F12 - PINTOR DE PAREDES - ENSINO FUNDAMENTAL**

**PROVA A (PROVA 1)**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: C | 02: A | 03: E | 04: B | 05: D | 06: C | 07: A | 08: B | 09: D | 10: B |
| 11: D | 12: C | 13: E | 14: B | 15: D | 16: D | 17: A | 18: C | 19: B | 20: E |
| 21: C | 22: A | 23: D | 24: A | 25: B | 26: B | 27: D | 28: A | 29: C | 30: D |
| 31: C | 32: A | 33: B | 34: E | 35: D | 36: A | 37: C | 38: B | 39: D | 40: E |

**F13 - TRABALHADOR BRAÇAL - ENSINO FUNDAMENTAL**

**PROVA A (PROVA 1)**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: C | 02: A | 03: E | 04: B | 05: D | 06: C | 07: A | 08: B | 09: D | 10: B |
| 11: D | 12: C | 13: E | 14: B | 15: D | 16: D | 17: A | 18: C | 19: B | 20: E |
| 21: C | 22: A | 23: D | 24: A | 25: B | 26: B | 27: D | 28: A | 29: C | 30: D |
| 31: D | 32: B | 33: A | 34: C | 35: E | 36: C | 37: A | 38: B | 39: D | 40: D |

**PROVA B (PROVA 2)**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: C | 02: A | 03: E | 04: B | 05: D | 06: C | 07: A | 08: B | 09: D | 10: B |
| 11: C | 12: C | 13: A | 14: D | 15: B | 16: D | 17: E | 18: E | 19: B | 20: D |
| 21: B | 22: B | 23: A | 24: C | 25: A | 26: A | 27: D | 28: D | 29: C | 30: D |
| 31: D | 32: B | 33: A | 34: C | 35: E | 36: C | 37: A | 38: B | 39: D | 40: D |

**PROVA C (PROVA 3)**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: C | 02: A | 03: E | 04: B | 05: D | 06: C | 07: A | 08: B | 09: D | 10: B |
| 11: D | 12: B | 13: C | 14: B | 15: E | 16: C | 17: D | 18: D | 19: E | 20: A |

**Concurso Público - 01/2022 - PREFEITURA MUNICIPAL DE BARRA DE SÃO FRANCISCO****Gabarito preliminar da Prova Objetiva****Atualizado por erro material**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 21: D | 22: A | 23: A | 24: B | 25: C | 26: A | 27: B | 28: D | 29: C | 30: D |
| 31: D | 32: B | 33: A | 34: C | 35: E | 36: C | 37: A | 38: B | 39: D | 40: D |

| F14 - VIGIA - ENSINO FUNDAMENTAL |       |       |       |       |       |       |       |       |       |
|----------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| PROVA A (PROVA 1)                |       |       |       |       |       |       |       |       |       |
| 01: C                            | 02: A | 03: E | 04: B | 05: D | 06: C | 07: A | 08: B | 09: D | 10: B |
| 11: D                            | 12: C | 13: E | 14: B | 15: D | 16: D | 17: A | 18: C | 19: B | 20: E |
| 21: C                            | 22: A | 23: D | 24: A | 25: B | 26: B | 27: D | 28: A | 29: C | 30: D |
| 31: B                            | 32: A | 33: D | 34: C | 35: E | 36: C | 37: A | 38: B | 39: B | 40: C |
| PROVA B (PROVA 2)                |       |       |       |       |       |       |       |       |       |
| 01: C                            | 02: A | 03: E | 04: B | 05: D | 06: C | 07: A | 08: B | 09: D | 10: B |
| 11: C                            | 12: C | 13: A | 14: D | 15: B | 16: D | 17: E | 18: E | 19: B | 20: D |
| 21: B                            | 22: B | 23: A | 24: C | 25: A | 26: A | 27: D | 28: D | 29: C | 30: D |
| 31: D                            | 32: E | 33: C | 34: A | 35: B | 36: A | 37: B | 38: B | 39: C | 40: C |
| PROVA C (PROVA 3)                |       |       |       |       |       |       |       |       |       |
| 01: C                            | 02: A | 03: E | 04: B | 05: D | 06: C | 07: A | 08: B | 09: D | 10: B |
| 11: D                            | 12: B | 13: C | 14: B | 15: E | 16: C | 17: D | 18: D | 19: E | 20: A |
| 21: D                            | 22: A | 23: A | 24: B | 25: C | 26: A | 27: B | 28: D | 29: C | 30: D |
| 31: A                            | 32: C | 33: C | 34: C | 35: B | 36: B | 37: B | 38: E | 39: A | 40: D |

| *ATUALIZADO POR ERRO MATERIAL   M02 - AGENTE DE PROTEÇÃO SOCIAL - ENSINO MÉDIO |       |       |       |       |       |       |       |       |       |
|--------------------------------------------------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| PROVA A (PROVA 1)                                                              |       |       |       |       |       |       |       |       |       |
| 01: C                                                                          | 02: E | 03: A | 04: E | 05: D | 06: A | 07: C | 08: B | 09: A | 10: D |
| 11: C                                                                          | 12: E | 13: A | 14: C | 15: B | 16: D | 17: A | 18: E | 19: B | 20: C |
| 21: B                                                                          | 22: E | 23: D | 24: D | 25: C | 26: A | 27: C | 28: D | 29: C | 30: B |
| 31: A                                                                          | 32: C | 33: E | 34: A | 35: E | 36: B | 37: D | 38: A | 39: B | 40: C |
| PROVA B (PROVA 2)                                                              |       |       |       |       |       |       |       |       |       |
| 01: A                                                                          | 02: A | 03: C | 04: D | 05: B | 06: E | 07: C | 08: A | 09: E | 10: D |
| 11: B                                                                          | 12: A | 13: E | 14: C | 15: C | 16: C | 17: A | 18: D | 19: E | 20: D |
| 21: D                                                                          | 22: B | 23: E | 24: B | 25: C | 26: A | 27: C | 28: D | 29: C | 30: B |
| 31: A                                                                          | 32: C | 33: E | 34: A | 35: E | 36: B | 37: D | 38: A | 39: B | 40: C |
| PROVA C (PROVA 3)                                                              |       |       |       |       |       |       |       |       |       |
| 01: A                                                                          | 02: C | 03: B | 04: A | 05: E | 06: A | 07: E | 08: D | 09: C | 10: D |
| 11: C                                                                          | 12: B | 13: A | 14: C | 15: E | 16: D | 17: B | 18: C | 19: E | 20: E |
| 21: D                                                                          | 22: C | 23: D | 24: A | 25: B | 26: A | 27: C | 28: D | 29: C | 30: B |
| 31: A                                                                          | 32: C | 33: E | 34: A | 35: E | 36: B | 37: D | 38: A | 39: B | 40: C |

| M03 - AUXILIAR DE CONSULTÓRIO - ENSINO MÉDIO |       |       |       |       |       |       |       |       |       |
|----------------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| PROVA A (PROVA 1)                            |       |       |       |       |       |       |       |       |       |
| 01: C                                        | 02: E | 03: A | 04: E | 05: D | 06: A | 07: C | 08: B | 09: A | 10: D |
| 11: C                                        | 12: E | 13: A | 14: C | 15: B | 16: D | 17: A | 18: E | 19: B | 20: C |
| 21: B                                        | 22: E | 23: D | 24: D | 25: C | 26: B | 27: E | 28: C | 29: A | 30: B |
| 31: E                                        | 32: E | 33: C | 34: C | 35: A | 36: D | 37: B | 38: A | 39: D | 40: A |

## Atualizado por erro material

M07 - RADIALISTA - ENSINO MÉDIO

**Concurso Público - 01/2022 - PREFEITURA MUNICIPAL DE BARRA DE SÃO FRANCISCO**  
**Gabarito preliminar da Prova Objetiva**  
**Atualizado por erro material**

| PROVA A (PROVA 1) |       |       |       |       |       |       |       |       |       |
|-------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: C             | 02: E | 03: A | 04: E | 05: D | 06: A | 07: C | 08: B | 09: A | 10: D |
| 11: C             | 12: E | 13: A | 14: C | 15: B | 16: D | 17: A | 18: E | 19: B | 20: C |
| 21: B             | 22: E | 23: D | 24: D | 25: C | 26: B | 27: D | 28: C | 29: B | 30: D |
| 31: D             | 32: E | 33: D | 34: D | 35: A | 36: E | 37: E | 38: B | 39: B | 40: C |

| M08 - SUPERVISOR ADMINISTRATIVO - ENSINO MÉDIO |       |       |       |       |       |       |       |       |       |
|------------------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| PROVA A (PROVA 1)                              |       |       |       |       |       |       |       |       |       |
| 01: C                                          | 02: E | 03: A | 04: E | 05: D | 06: A | 07: C | 08: B | 09: A | 10: D |
| 11: C                                          | 12: E | 13: A | 14: C | 15: B | 16: D | 17: A | 18: E | 19: B | 20: C |
| 21: B                                          | 22: E | 23: D | 24: D | 25: C | 26: A | 27: C | 28: B | 29: D | 30: E |
| 31: E                                          | 32: D | 33: C | 34: A | 35: B | 36: C | 37: A | 38: D | 39: E | 40: B |

| S01- ANALISTA DE TECNOLOGIA DA INFORMAÇÃO - ENSINO SUPERIOR - ADMINISTRATIVO |       |       |       |       |       |       |       |       |       |
|------------------------------------------------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| PROVA A (PROVA 1)                                                            |       |       |       |       |       |       |       |       |       |
| 01: B                                                                        | 02: E | 03: B | 04: A | 05: C | 06: B | 07: D | 08: C | 09: D | 10: E |
| 11: B                                                                        | 12: E | 13: D | 14: A | 15: D | 16: C | 17: D | 18: B | 19: C | 20: A |
| 21: B                                                                        | 22: E | 23: C | 24: D | 25: C | 26: E | 27: C | 28: D | 29: D | 30: E |
| 31: A                                                                        | 32: E | 33: C | 34: A | 35: B | 36: B | 37: C | 38: E | 39: A | 40: D |
| 41: A                                                                        | 42: E | 43: B | 44: C | 45: A | 46: A | 47: D | 48: E | 49: A | 50: B |

| S02 - ARQUITETO - ENSINO SUPERIOR - ADMINISTRATIVO |       |       |       |       |       |       |       |       |       |
|----------------------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| PROVA A (PROVA 1)                                  |       |       |       |       |       |       |       |       |       |
| 01: B                                              | 02: E | 03: B | 04: A | 05: C | 06: B | 07: D | 08: C | 09: D | 10: E |
| 11: B                                              | 12: E | 13: D | 14: A | 15: D | 16: C | 17: D | 18: B | 19: C | 20: A |
| 21: B                                              | 22: E | 23: C | 24: D | 25: C | 26: E | 27: C | 28: D | 29: D | 30: E |
| 31: A                                              | 32: E | 33: C | 34: A | 35: B | 36: A | 37: D | 38: E | 39: B | 40: C |
| 41: B                                              | 42: C | 43: B | 44: D | 45: B | 46: C | 47: C | 48: A | 49: E | 50: D |

| S03 - ASSISTENTE SOCIAL - ENSINO SUPERIOR - SAÚDE |       |       |       |       |       |       |       |       |       |
|---------------------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| PROVA A (PROVA 1)                                 |       |       |       |       |       |       |       |       |       |
| 01: B                                             | 02: E | 03: B | 04: A | 05: C | 06: B | 07: D | 08: C | 09: D | 10: E |
| 11: B                                             | 12: E | 13: C | 14: D | 15: C | 16: E | 17: C | 18: D | 19: D | 20: E |
| 21: A                                             | 22: E | 23: C | 24: A | 25: B | 26: B | 27: D | 28: E | 29: A | 30: C |
| 31: D                                             | 32: B | 33: E | 34: A | 35: D | 36: B | 37: E | 38: D | 39: B | 40: A |
| 41: C                                             | 42: B | 43: E | 44: C | 45: E | 46: E | 47: C | 48: D | 49: A | 50: A |

| S04 - AUDITOR-FISCAL DE TRIBUTOS MUNICIPAIS - ENSINO SUPERIOR - ADMINISTRATIVO |       |       |       |       |       |       |       |       |       |
|--------------------------------------------------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| PROVA A (PROVA 1)                                                              |       |       |       |       |       |       |       |       |       |
| 01: B                                                                          | 02: E | 03: B | 04: A | 05: C | 06: B | 07: D | 08: C | 09: D | 10: E |
| 11: B                                                                          | 12: E | 13: D | 14: A | 15: D | 16: C | 17: D | 18: B | 19: C | 20: A |
| 21: B                                                                          | 22: E | 23: C | 24: D | 25: C | 26: E | 27: C | 28: D | 29: D | 30: E |

# Concurso Público - 01/2022 - PREFEITURA MUNICIPAL DE BARRA DE SÃO FRANCISCO

## Gabarito preliminar da Prova Objetiva

### Atualizado por erro material

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 31: A | 32: E | 33: C | 34: A | 35: B | 36: C | 37: D | 38: C | 39: E | 40: B |
| 41: D | 42: D | 43: B | 44: E | 45: B | 46: B | 47: A | 48: D | 49: A | 50: A |

| S05 - AUDITOR PÚBLICO INTERNO - CURSO SUPERIOR EM ADMINISTRAÇÃO OU ECONOMIA - ENSINO SUPERIOR - ADMINISTRATIVO |       |       |       |       |       |       |       |       |       |
|----------------------------------------------------------------------------------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| PROVA A (PROVA 1)                                                                                              |       |       |       |       |       |       |       |       |       |
| 01: B                                                                                                          | 02: E | 03: B | 04: A | 05: C | 06: B | 07: D | 08: C | 09: D | 10: E |
| 11: B                                                                                                          | 12: E | 13: D | 14: A | 15: D | 16: C | 17: D | 18: B | 19: C | 20: A |
| 21: B                                                                                                          | 22: E | 23: C | 24: D | 25: C | 26: E | 27: C | 28: D | 29: D | 30: E |
| 31: A                                                                                                          | 32: E | 33: C | 34: A | 35: B | 36: C | 37: D | 38: E | 39: C | 40: C |
| 41: E                                                                                                          | 42: D | 43: C | 44: D | 45: C | 46: B | 47: B | 48: B | 49: E | 50: D |

| S05 - AUDITOR PÚBLICO INTERNO - CURSO SUPERIOR EM CONTABILIDADE - ENSINO SUPERIOR - ADMINISTRATIVO |       |       |       |       |       |       |       |       |       |
|----------------------------------------------------------------------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| PROVA A (PROVA 1)                                                                                  |       |       |       |       |       |       |       |       |       |
| 01: B                                                                                              | 02: E | 03: B | 04: A | 05: C | 06: B | 07: D | 08: C | 09: D | 10: E |
| 11: B                                                                                              | 12: E | 13: D | 14: A | 15: D | 16: C | 17: D | 18: B | 19: C | 20: A |
| 21: B                                                                                              | 22: E | 23: C | 24: D | 25: C | 26: E | 27: C | 28: D | 29: D | 30: E |
| 31: A                                                                                              | 32: E | 33: C | 34: A | 35: B | 36: C | 37: D | 38: E | 39: C | 40: C |
| 41: E                                                                                              | 42: D | 43: C | 44: D | 45: C | 46: B | 47: B | 48: B | 49: E | 50: D |

| S05 - AUDITOR PÚBLICO INTERNO - CURSO SUPERIOR EM DIREITO - ENSINO SUPERIOR - ADMINISTRATIVO |       |       |       |       |       |       |       |       |       |
|----------------------------------------------------------------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| PROVA A (PROVA 1)                                                                            |       |       |       |       |       |       |       |       |       |
| 01: B                                                                                        | 02: E | 03: B | 04: A | 05: C | 06: B | 07: D | 08: C | 09: D | 10: E |
| 11: B                                                                                        | 12: E | 13: D | 14: A | 15: D | 16: C | 17: D | 18: B | 19: C | 20: A |
| 21: B                                                                                        | 22: E | 23: C | 24: D | 25: C | 26: E | 27: C | 28: D | 29: D | 30: E |
| 31: A                                                                                        | 32: E | 33: C | 34: A | 35: B | 36: C | 37: D | 38: E | 39: C | 40: C |
| 41: E                                                                                        | 42: D | 43: C | 44: D | 45: C | 46: B | 47: B | 48: B | 49: E | 50: D |

| S06 - BIÓLOGO - ENSINO SUPERIOR - ADMINISTRATIVO |       |       |       |       |       |       |       |       |       |
|--------------------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| PROVA A (PROVA 1)                                |       |       |       |       |       |       |       |       |       |
| 01: B                                            | 02: E | 03: B | 04: A | 05: C | 06: B | 07: D | 08: C | 09: D | 10: E |
| 11: B                                            | 12: E | 13: D | 14: A | 15: D | 16: C | 17: D | 18: B | 19: C | 20: A |
| 21: B                                            | 22: E | 23: C | 24: D | 25: C | 26: E | 27: C | 28: D | 29: D | 30: E |
| 31: A                                            | 32: E | 33: C | 34: A | 35: B | 36: D | 37: D | 38: D | 39: D | 40: B |
| 41: A                                            | 42: D | 43: A | 44: D | 45: E | 46: D | 47: D | 48: D | 49: D | 50: D |

| S07 - CONTADOR - ENSINO SUPERIOR - ADMINISTRATIVO |       |       |       |       |       |       |       |       |       |
|---------------------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| PROVA A (PROVA 1)                                 |       |       |       |       |       |       |       |       |       |
| 01: B                                             | 02: E | 03: B | 04: A | 05: C | 06: B | 07: D | 08: C | 09: D | 10: E |
| 11: B                                             | 12: E | 13: D | 14: A | 15: D | 16: C | 17: D | 18: B | 19: C | 20: A |
| 21: B                                             | 22: E | 23: C | 24: D | 25: C | 26: E | 27: C | 28: D | 29: D | 30: E |
| 31: A                                             | 32: E | 33: C | 34: A | 35: B | 36: B | 37: B | 38: D | 39: E | 40: C |

**Concurso Público - 01/2022 - PREFEITURA MUNICIPAL DE BARRA DE SÃO FRANCISCO**  
**Gabarito preliminar da Prova Objetiva**  
**Atualizado por erro material**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 41: B | 42: A | 43: B | 44: A | 45: D | 46: C | 47: C | 48: D | 49: D | 50: C |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|

| *ATUALIZADO POR ERRO MATERIAL   S08 - ENFERMEIRO - ENSINO SUPERIOR - SAÚDE |       |       |       |       |       |       |       |       |       |
|----------------------------------------------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| PROVA A (PROVA 1)                                                          |       |       |       |       |       |       |       |       |       |
| 01: B                                                                      | 02: E | 03: B | 04: A | 05: C | 06: B | 07: D | 08: C | 09: D | 10: E |
| 11: B                                                                      | 12: E | 13: C | 14: D | 15: C | 16: E | 17: C | 18: D | 19: D | 20: E |
| 21: A                                                                      | 22: E | 23: C | 24: A | 25: B | 26: B | 27: D | 28: E | 29: A | 30: C |
| 31: D                                                                      | 32: B | 33: E | 34: A | 35: D | 36: C | 37: D | 38: B | 39: E | 40: D |
| 41: A                                                                      | 42: C | 43: E | 44: A | 45: C | 46: D | 47: B | 48: E | 49: A | 50: C |
| PROVA B (PROVA 2)                                                          |       |       |       |       |       |       |       |       |       |
| 01: B                                                                      | 02: E | 03: B | 04: A | 05: C | 06: B | 07: D | 08: C | 09: D | 10: E |
| 11: B                                                                      | 12: D | 13: E | 14: C | 15: C | 16: D | 17: A | 18: E | 19: A | 20: E |
| 21: C                                                                      | 22: B | 23: C | 24: D | 25: E | 26: C | 27: A | 28: A | 29: B | 30: E |
| 31: D                                                                      | 32: D | 33: E | 34: D | 35: B | 36: C | 37: B | 38: E | 39: C | 40: D |
| 41: D                                                                      | 42: A | 43: A | 44: E | 45: C | 46: B | 47: A | 48: C | 49: D | 50: E |
| PROVA C (PROVA 3)                                                          |       |       |       |       |       |       |       |       |       |
| 01: B                                                                      | 02: E | 03: B | 04: A | 05: C | 06: B | 07: D | 08: C | 09: D | 10: E |
| 11: E                                                                      | 12: C | 13: C | 14: B | 15: D | 16: D | 17: E | 18: A | 19: B | 20: A |
| 21: C                                                                      | 22: D | 23: C | 24: E | 25: E | 26: E | 27: D | 28: B | 29: D | 30: D |
| 31: C                                                                      | 32: A | 33: A | 34: E | 35: B | 36: C | 37: E | 38: D | 39: E | 40: C |
| 41: C                                                                      | 42: E | 43: A | 44: A | 45: B | 46: C | 47: A | 48: D | 49: B | 50: D |

| S09 - ENGENHEIRO AMBIENTAL - ENSINO SUPERIOR - ADMINISTRATIVO |       |       |       |       |       |       |       |       |       |
|---------------------------------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| PROVA A (PROVA 1)                                             |       |       |       |       |       |       |       |       |       |
| 01: B                                                         | 02: E | 03: B | 04: A | 05: C | 06: B | 07: D | 08: C | 09: D | 10: E |
| 11: B                                                         | 12: E | 13: D | 14: A | 15: D | 16: C | 17: D | 18: B | 19: C | 20: A |
| 21: B                                                         | 22: E | 23: C | 24: D | 25: C | 26: E | 27: C | 28: D | 29: D | 30: E |
| 31: A                                                         | 32: E | 33: C | 34: A | 35: B | 36: D | 37: A | 38: B | 39: E | 40: C |
| 41: E                                                         | 42: D | 43: B | 44: A | 45: E | 46: C | 47: D | 48: D | 49: B | 50: A |

| S10 - ENGENHEIRO CIVIL - ENSINO SUPERIOR - ADMINISTRATIVO |       |       |       |       |       |       |       |       |       |
|-----------------------------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| PROVA A (PROVA 1)                                         |       |       |       |       |       |       |       |       |       |
| 01: B                                                     | 02: E | 03: B | 04: A | 05: C | 06: B | 07: D | 08: C | 09: D | 10: E |
| 11: B                                                     | 12: E | 13: D | 14: A | 15: D | 16: C | 17: D | 18: B | 19: C | 20: A |
| 21: B                                                     | 22: E | 23: C | 24: D | 25: C | 26: E | 27: C | 28: D | 29: D | 30: E |
| 31: A                                                     | 32: E | 33: C | 34: A | 35: B | 36: A | 37: B | 38: A | 39: C | 40: A |
| 41: A                                                     | 42: D | 43: C | 44: B | 45: B | 46: C | 47: E | 48: A | 49: C | 50: D |

| S11 - ENGENHEIRO DE MINAS - ENSINO SUPERIOR - ADMINISTRATIVO |       |       |       |       |       |       |       |       |       |
|--------------------------------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| PROVA A (PROVA 1)                                            |       |       |       |       |       |       |       |       |       |
| 01: B                                                        | 02: E | 03: B | 04: A | 05: C | 06: B | 07: D | 08: C | 09: D | 10: E |
| 11: B                                                        | 12: E | 13: D | 14: A | 15: D | 16: C | 17: D | 18: B | 19: C | 20: A |
| 21: B                                                        | 22: E | 23: C | 24: D | 25: C | 26: E | 27: C | 28: D | 29: D | 30: E |

**Concurso Público - 01/2022 - PREFEITURA MUNICIPAL DE BARRA DE SÃO FRANCISCO**  
**Gabarito preliminar da Prova Objetiva**  
**Atualizado por erro material**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 31: A | 32: E | 33: C | 34: A | 35: B | 36: C | 37: E | 38: D | 39: A | 40: A |
| 41: E | 42: C | 43: C | 44: B | 45: D | 46: E | 47: A | 48: E | 49: C | 50: B |

| S12 - ENGENHEIRO ELETRICISTA - ENSINO SUPERIOR - ADMINISTRATIVO |       |       |       |       |       |       |       |       |       |
|-----------------------------------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| PROVA A (PROVA 1)                                               |       |       |       |       |       |       |       |       |       |
| 01: B                                                           | 02: E | 03: B | 04: A | 05: C | 06: B | 07: D | 08: C | 09: D | 10: E |
| 11: B                                                           | 12: E | 13: D | 14: A | 15: D | 16: C | 17: D | 18: B | 19: C | 20: A |
| 21: B                                                           | 22: E | 23: C | 24: D | 25: C | 26: E | 27: C | 28: D | 29: D | 30: E |
| 31: A                                                           | 32: E | 33: C | 34: A | 35: B | 36: E | 37: E | 38: C | 39: A | 40: D |
| 41: B                                                           | 42: E | 43: A | 44: D | 45: B | 46: D | 47: C | 48: A | 49: E | 50: C |

| S13 - ENGENHEIRO CIVIL - HIDRÁULICA - ENSINO SUPERIOR - ADMINISTRATIVO |       |       |       |       |       |       |       |       |       |
|------------------------------------------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| PROVA A (PROVA 1)                                                      |       |       |       |       |       |       |       |       |       |
| 01: B                                                                  | 02: E | 03: B | 04: A | 05: C | 06: B | 07: D | 08: C | 09: D | 10: E |
| 11: B                                                                  | 12: E | 13: D | 14: A | 15: D | 16: C | 17: D | 18: B | 19: C | 20: A |
| 21: B                                                                  | 22: E | 23: C | 24: D | 25: C | 26: E | 27: C | 28: D | 29: D | 30: E |
| 31: A                                                                  | 32: E | 33: C | 34: A | 35: B | 36: E | 37: B | 38: C | 39: A | 40: D |
| 41: B                                                                  | 42: A | 43: C | 44: A | 45: D | 46: E | 47: A | 48: C | 49: B | 50: D |

| S14 - FARMACÊUTICO BIOQUÍMICO - ENSINO SUPERIOR - SAÚDE |       |       |       |       |       |       |       |       |       |
|---------------------------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| PROVA A (PROVA 1)                                       |       |       |       |       |       |       |       |       |       |
| 01: B                                                   | 02: E | 03: B | 04: A | 05: C | 06: B | 07: D | 08: C | 09: D | 10: E |
| 11: B                                                   | 12: E | 13: C | 14: D | 15: C | 16: E | 17: C | 18: D | 19: D | 20: E |
| 21: A                                                   | 22: E | 23: C | 24: A | 25: B | 26: B | 27: D | 28: E | 29: A | 30: C |
| 31: D                                                   | 32: B | 33: E | 34: A | 35: D | 36: A | 37: C | 38: D | 39: C | 40: D |
| 41: D                                                   | 42: E | 43: A | 44: A | 45: E | 46: D | 47: D | 48: E | 49: C | 50: E |

| S15 - GEÓLOGO - ENSINO SUPERIOR - ADMINISTRATIVO |       |       |       |       |       |       |       |       |       |
|--------------------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| PROVA A (PROVA 1)                                |       |       |       |       |       |       |       |       |       |
| 01: B                                            | 02: E | 03: B | 04: A | 05: C | 06: B | 07: D | 08: C | 09: D | 10: E |
| 11: B                                            | 12: E | 13: D | 14: A | 15: D | 16: C | 17: D | 18: B | 19: C | 20: A |
| 21: B                                            | 22: E | 23: C | 24: D | 25: C | 26: E | 27: C | 28: D | 29: D | 30: E |
| 31: A                                            | 32: E | 33: C | 34: A | 35: B | 36: E | 37: B | 38: C | 39: A | 40: D |
| 41: C                                            | 42: E | 43: A | 44: B | 45: B | 46: D | 47: C | 48: A | 49: E | 50: B |

| S16 - JORNALISTA - ENSINO SUPERIOR - ADMINISTRATIVO |       |       |       |       |       |       |       |       |       |
|-----------------------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| PROVA A (PROVA 1)                                   |       |       |       |       |       |       |       |       |       |
| 01: B                                               | 02: E | 03: B | 04: A | 05: C | 06: B | 07: D | 08: C | 09: D | 10: E |
| 11: B                                               | 12: E | 13: D | 14: A | 15: D | 16: C | 17: D | 18: B | 19: C | 20: A |
| 21: B                                               | 22: E | 23: C | 24: D | 25: C | 26: E | 27: C | 28: D | 29: D | 30: E |
| 31: A                                               | 32: E | 33: C | 34: A | 35: B | 36: A | 37: B | 38: E | 39: E | 40: E |
| 41: A                                               | 42: B | 43: C | 44: C | 45: C | 46: B | 47: C | 48: B | 49: B | 50: D |

**Concurso Público - 01/2022 - PREFEITURA MUNICIPAL DE BARRA DE SÃO FRANCISCO**  
**Gabarito preliminar da Prova Objetiva**  
**Atualizado por erro material**

**S17 - MÉDICO – CLÍNICO GERAL - ENSINO SUPERIOR - SAÚDE**

**PROVA A (PROVA 1)**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: B | 02: E | 03: B | 04: A | 05: C | 06: B | 07: D | 08: C | 09: D | 10: E |
| 11: B | 12: E | 13: C | 14: D | 15: C | 16: E | 17: C | 18: D | 19: D | 20: E |
| 21: A | 22: E | 23: C | 24: A | 25: B | 26: B | 27: D | 28: E | 29: A | 30: C |
| 31: D | 32: B | 33: E | 34: A | 35: D | 36: C | 37: D | 38: E | 39: D | 40: A |
| 41: E | 42: B | 43: A | 44: D | 45: B | 46: A | 47: D | 48: A | 49: C | 50: B |

**\*ATUALIZADO POR ERRO MATERIAL | S18 - PROCURADOR MUNICIPAL - ENSINO SUPERIOR - ADMINISTRATIVO**

**PROVA A (PROVA 1)**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: B | 02: E | 03: B | 04: A | 05: C | 06: B | 07: D | 08: C | 09: D | 10: E |
| 11: B | 12: E | 13: D | 14: A | 15: D | 16: C | 17: D | 18: B | 19: C | 20: A |
| 21: B | 22: E | 23: C | 24: D | 25: C | 26: E | 27: C | 28: D | 29: D | 30: E |
| 31: A | 32: E | 33: C | 34: A | 35: B | 36: D | 37: E | 38: A | 39: C | 40: D |
| 41: E | 42: B | 43: A | 44: C | 45: C | 46: A | 47: B | 48: C | 49: E | 50: D |

**PROVA B (PROVA 2)**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: B | 02: E | 03: B | 04: A | 05: C | 06: B | 07: D | 08: C | 09: D | 10: E |
| 11: B | 12: D | 13: A | 14: D | 15: C | 16: D | 17: C | 18: B | 19: A | 20: E |
| 21: B | 22: D | 23: E | 24: C | 25: C | 26: D | 27: A | 28: E | 29: A | 30: E |
| 31: C | 32: B | 33: C | 34: D | 35: E | 36: D | 37: E | 38: A | 39: C | 40: D |
| 41: E | 42: B | 43: A | 44: C | 45: C | 46: A | 47: B | 48: C | 49: E | 50: D |

**PROVA C (PROVA 3)**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: B | 02: E | 03: B | 04: A | 05: C | 06: B | 07: D | 08: C | 09: D | 10: E |
| 11: C | 12: B | 13: B | 14: D | 15: E | 16: C | 17: A | 18: D | 19: A | 20: D |
| 21: E | 22: C | 23: C | 24: B | 25: D | 26: D | 27: E | 28: A | 29: B | 30: A |
| 31: C | 32: D | 33: C | 34: E | 35: E | 36: D | 37: E | 38: A | 39: C | 40: D |
| 41: E | 42: B | 43: A | 44: C | 45: C | 46: A | 47: B | 48: C | 49: E | 50: D |

**\*ATUALIZADO POR ERRO MATERIAL | S19 - PROFESSOR PEB IV - ENSINO SUPERIOR - ADMINISTRATIVO**

**PROVA A (PROVA 1)**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: B | 02: E | 03: B | 04: A | 05: C | 06: B | 07: D | 08: C | 09: D | 10: E |
| 11: B | 12: E | 13: D | 14: A | 15: D | 16: C | 17: D | 18: B | 19: C | 20: A |
| 21: B | 22: E | 23: C | 24: D | 25: C | 26: E | 27: C | 28: D | 29: D | 30: E |
| 31: A | 32: E | 33: C | 34: A | 35: B | 36: D | 37: D | 38: B | 39: C | 40: A |
| 41: D | 42: B | 43: E | 44: C | 45: E | 46: B | 47: A | 48: E | 49: C | 50: D |

**PROVA B (PROVA 2)**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: B | 02: E | 03: B | 04: A | 05: C | 06: B | 07: D | 08: C | 09: D | 10: E |
| 11: B | 12: D | 13: A | 14: D | 15: C | 16: D | 17: C | 18: B | 19: A | 20: E |
| 21: B | 22: D | 23: E | 24: C | 25: C | 26: D | 27: A | 28: E | 29: A | 30: E |
| 31: C | 32: B | 33: C | 34: D | 35: E | 36: D | 37: D | 38: B | 39: C | 40: A |
| 41: D | 42: B | 43: E | 44: C | 45: E | 46: B | 47: A | 48: E | 49: C | 50: D |

**PROVA C (PROVA 3)**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: B | 02: E | 03: B | 04: A | 05: C | 06: B | 07: D | 08: C | 09: D | 10: E |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|

**Concurso Público - 01/2022 - PREFEITURA MUNICIPAL DE BARRA DE SÃO FRANCISCO**  
**Gabarito preliminar da Prova Objetiva**  
**Atualizado por erro material**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 11: C | 12: B | 13: B | 14: D | 15: E | 16: C | 17: A | 18: D | 19: A | 20: D |
| 21: E | 22: C | 23: C | 24: B | 25: D | 26: D | 27: E | 28: A | 29: B | 30: A |
| 31: C | 32: D | 33: C | 34: E | 35: E | 36: D | 37: D | 38: B | 39: C | 40: A |
| 41: D | 42: B | 43: E | 44: C | 45: E | 46: B | 47: A | 48: E | 49: C | 50: D |

| S20 - PSICÓLOGO - ENSINO SUPERIOR - SAÚDE |       |       |       |       |       |       |       |       |       |
|-------------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| PROVA A (PROVA 1)                         |       |       |       |       |       |       |       |       |       |
| 01: B                                     | 02: E | 03: B | 04: A | 05: C | 06: B | 07: D | 08: C | 09: D | 10: E |
| 11: B                                     | 12: E | 13: C | 14: D | 15: C | 16: E | 17: C | 18: D | 19: D | 20: E |
| 21: A                                     | 22: E | 23: C | 24: A | 25: B | 26: B | 27: D | 28: E | 29: A | 30: C |
| 31: D                                     | 32: B | 33: E | 34: A | 35: D | 36: B | 37: A | 38: D | 39: E | 40: C |
| 41: B                                     | 42: A | 43: B | 44: D | 45: E | 46: A | 47: D | 48: C | 49: A | 50: C |

| T01 - FISCAL AMBIENTAL - ENSINO MÉDIO TÉCNICO |       |       |       |       |       |       |       |       |       |
|-----------------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| PROVA A (PROVA 1)                             |       |       |       |       |       |       |       |       |       |
| 01: C                                         | 02: E | 03: A | 04: E | 05: D | 06: A | 07: C | 08: B | 09: A | 10: D |
| 11: C                                         | 12: E | 13: A | 14: C | 15: B | 16: D | 17: A | 18: E | 19: B | 20: C |
| 21: B                                         | 22: E | 23: D | 24: D | 25: C | 26: A | 27: C | 28: B | 29: D | 30: E |
| 31: E                                         | 32: D | 33: C | 34: A | 35: B | 36: C | 37: A | 38: D | 39: E | 40: B |

| T02 - TÉCNICO AGRÍCOLA - ENSINO MÉDIO TÉCNICO |       |       |       |       |       |       |       |       |       |
|-----------------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| PROVA A (PROVA 1)                             |       |       |       |       |       |       |       |       |       |
| 01: C                                         | 02: E | 03: A | 04: E | 05: D | 06: A | 07: C | 08: B | 09: A | 10: D |
| 11: C                                         | 12: E | 13: A | 14: C | 15: B | 16: D | 17: A | 18: E | 19: B | 20: C |
| 21: B                                         | 22: E | 23: D | 24: D | 25: C | 26: C | 27: A | 28: E | 29: B | 30: D |
| 31: E                                         | 32: E | 33: C | 34: B | 35: A | 36: D | 37: A | 38: C | 39: E | 40: B |

| T03 - TÉCNICO DE MINERAÇÃO - ENSINO MÉDIO TÉCNICO |       |       |       |       |       |       |       |       |       |
|---------------------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| PROVA A (PROVA 1)                                 |       |       |       |       |       |       |       |       |       |
| 01: C                                             | 02: E | 03: A | 04: E | 05: D | 06: A | 07: C | 08: B | 09: A | 10: D |
| 11: C                                             | 12: E | 13: A | 14: C | 15: B | 16: D | 17: A | 18: E | 19: B | 20: C |
| 21: B                                             | 22: E | 23: D | 24: D | 25: C | 26: A | 27: B | 28: D | 29: E | 30: C |
| 31: D                                             | 32: A | 33: E | 34: B | 35: C | 36: C | 37: D | 38: B | 39: A | 40: E |

| T04 - TÉCNICO EM ENFERMAGEM - ENSINO MÉDIO TÉCNICO |       |       |       |       |       |       |       |       |       |
|----------------------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| PROVA A (PROVA 1)                                  |       |       |       |       |       |       |       |       |       |
| 01: C                                              | 02: E | 03: A | 04: E | 05: D | 06: A | 07: C | 08: B | 09: A | 10: D |
| 11: C                                              | 12: E | 13: A | 14: C | 15: B | 16: D | 17: A | 18: E | 19: B | 20: C |
| 21: B                                              | 22: E | 23: D | 24: D | 25: C | 26: C | 27: E | 28: D | 29: B | 30: A |
| 31: D                                              | 32: C | 33: E | 34: D | 35: B | 36: D | 37: C | 38: E | 39: A | 40: C |
| PROVA B (PROVA 2)                                  |       |       |       |       |       |       |       |       |       |
| 01: A                                              | 02: A | 03: C | 04: D | 05: B | 06: E | 07: C | 08: A | 09: E | 10: D |

**Concurso Público - 01/2022 - PREFEITURA MUNICIPAL DE BARRA DE SÃO FRANCISCO****Gabarito preliminar da Prova Objetiva****Atualizado por erro material**

|                   |       |       |       |       |       |       |       |       |       |
|-------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 11: B             | 12: A | 13: E | 14: C | 15: C | 16: C | 17: A | 18: D | 19: E | 20: D |
| 21: D             | 22: B | 23: E | 24: B | 25: C | 26: E | 27: A | 28: D | 29: D | 30: B |
| 31: C             | 32: C | 33: E | 34: D | 35: C | 36: C | 37: D | 38: E | 39: B | 40: A |
| PROVA C (PROVA 3) |       |       |       |       |       |       |       |       |       |
| 01: A             | 02: C | 03: B | 04: A | 05: E | 06: A | 07: E | 08: D | 09: C | 10: D |
| 11: C             | 12: B | 13: A | 14: C | 15: E | 16: D | 17: B | 18: C | 19: E | 20: E |
| 21: D             | 22: C | 23: D | 24: A | 25: B | 26: D | 27: D | 28: B | 29: C | 30: E |
| 31: C             | 32: D | 33: A | 34: C | 35: B | 36: D | 37: E | 38: C | 39: E | 40: A |

**T05 - TECNÓLOGO EM RECURSOS HUMANOS - ENSINO MÉDIO TÉCNICO**

|                   |       |       |       |       |       |       |       |       |       |
|-------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| PROVA A (PROVA 1) |       |       |       |       |       |       |       |       |       |
| 01: C             | 02: E | 03: A | 04: E | 05: D | 06: A | 07: C | 08: B | 09: A | 10: D |
| 11: C             | 12: E | 13: A | 14: C | 15: B | 16: D | 17: A | 18: E | 19: B | 20: C |
| 21: B             | 22: E | 23: D | 24: D | 25: C | 26: A | 27: A | 28: B | 29: D | 30: C |
| 31: A             | 32: E | 33: D | 34: A | 35: D | 36: A | 37: B | 38: E | 39: A | 40: C |

**T06 - TOPÓGRAFO - ENSINO MÉDIO TÉCNICO**

|                   |       |       |       |       |       |       |       |       |       |
|-------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| PROVA A (PROVA 1) |       |       |       |       |       |       |       |       |       |
| 01: C             | 02: E | 03: A | 04: E | 05: D | 06: A | 07: C | 08: B | 09: A | 10: D |
| 11: C             | 12: E | 13: A | 14: C | 15: B | 16: D | 17: A | 18: E | 19: B | 20: C |
| 21: B             | 22: E | 23: D | 24: D | 25: C | 26: A | 27: A | 28: E | 29: B | 30: A |
| 31: D             | 32: E | 33: C | 34: C | 35: A | 36: E | 37: D | 38: B | 39: A | 40: D |